



1652 \$

PATENT  
ATTORNEY DOCKET NO. DIVER1260-3

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant: Jay M. Short                      Art Unit: 1652  
Application No.: 09/421,629                      Examiner: N.T. Nashed  
Filed: October 19, 1999                      Conf. No.: 4408  
Title: PROTEIN ACTIVITY SCREENING

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL SHEET**

Sir:

Transmitted herewith for the above-identified application please find:

1. Response to the Office Action mailed May 27, 2003 (17 pages w/ Exhibit A—  
Exhibit A includes 5 Sheets of Formal Drawing and 3 pages of Declaration);
2. Petition for One (1) Month Extension of Time (2 pages);
3. Check No. 545314 in the amount of \$55.00; and
4. Return Receipt Postcard.

**RECEIVED**

OCT 06 2003

TECH CENTER 1600/2900

CERTIFICATION UNDER 37 CFR §1.8	
I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, <b>September 26, 2003</b> , in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.	
Aldon Griffis (Name of Person Mailing Paper)	
Aldon Griffis (Signature)	September 26, 2003 (Date)

In re Application of:  
Short et al.  
Application No.: 09/421,629  
Filed: October 19, 1999  
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Attorney Docket No.: DIVER1260-3

The Fee for this Response is calculated as follows:

For	Claims Remaining After Amendment	Highest Number Previously Paid For	Extra Claims	Small Entity Rate	Large Entity Rate	Calculations
Total Claims	16	20	0	x \$09	x \$18	\$ .00
Independent Claims	1	3	0	x \$42	x \$84	\$ .00
Multiple Claims	-	-		\$140	\$280	\$ .00
Basic Filing Fee				\$375	\$750	\$ .00
					TOTAL FEE	\$ .00

Enclosed is Check No. 545314 in the total amount of \$55.00; which consists of the fee for One (1) Month extension of time. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A duplicate copy of this sheet is enclosed.

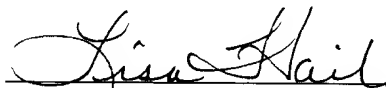
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Respectfully submitted,

TECH CENTER 1600/2900

Date: September 26, 2003



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